



A college of lawyers and others dedicated to the study of bankruptcy and insolvency
Visit us at www.IEBF.org

Announces its **January 29, 2019** Program

ASK THE JUDGES NIGHT

United States Bankruptcy Judges

The Honorable Scott C. Clarkson

The Honorable Mark D. Houle

The Honorable Wayne Johnson

The Honorable Mark. S. Wallace

The Honorable Scott H. Yun

Moderated by Cathy Ta, 2019 IEBF President

Join us for this unique opportunity to engage in discussions based upon your questions for our judges. No question is too big or too small to submit, from cutting-edge legal issues to procedural issues, and everything in between.

We will also be installing the Board of Directors of the Inland Empire Bankruptcy Forum and recognizing the Riverside Pro Bono program and volunteers at this program.

Submit your questions for discussion to IEBFSeminar@gmail.com by January 21.

Tuesday, January 29, 2019

No Host Cocktails 6 p.m. ~ Dinner 6:15 p.m. ~ Program 7 p.m.

Marriott Riverside at the Convention Center

3400 Market Street, Riverside

Register Early and Save!

REGISTRATION FEES (through 1/22)	REGISTRATION FEES (after 1/22)
Member \$80	Member \$90
Non-Member \$115	Non-Member \$125
Government \$35	Government \$35
Member + 1 Non-Attorney Staff \$135	Member + 1 Non-Attorney Staff \$155
Non-Attorney Staff \$90	Non-Attorney Staff \$100

No refunds after January 22. No shows may be billed.

Register and Pay Online at www.IEBF.org

Or return the reservation slip with your check made out to: Inland Empire Bankruptcy Forum
6789 Quail Hill Parkway #204, Irvine 92603 | Phone/Fax: 951-479-3585

The above activity has been approved for Minimum Continuing Legal Education by the State Bar of California in the amount of 0.75 hour. The Inland Empire Bankruptcy Forum certifies that this activity conforms to the standards for the approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.

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RESERVATION SLIP

IEBF "Ask the Judges Night" January 29, 2019

Meal Options (please select in advance): Chicken, Beef, Vegetarian

ATTENDEES:

<i>Name</i>	<i>Company</i>	<i>Email</i>	<i>Meal Selection</i>
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_____	_____	_____	_____