



A college of lawyers and others dedicated to the study of bankruptcy and insolvency

CENTRAL DISTRICT OF CALIFORNIA NEW CHAPTER 13 PLAN AND RULES

AFTER A GREAT DEAL OF WORK, THE CENTRAL DISTRICT OF CALIFORNIA HAS ADOPTED A NEW CHAPTER 13 PLAN AND RELATED LOCAL BANKRUPTCY RULES EFFECTIVE DECEMBER 1, 2017. A COPY OF THE NEW PLAN WILL BE INCLUDED IN THE MATERIALS.

JOIN US FOR THIS VERY IMPORTANT EVENT.

Submit your questions for the panelists to *IEBFSeminar@gmail.com* by November 13th.

Panelists:

Honorable Meredith A. Jury

Akihito Koyama Senior Staff Attorney for Kathy Dockery, Ch. 13 Trustee

Erik Clark Attorney at Horowitz & Clark, LLP

Rod Danielson Chapter 13 Trustee, Riverside Division

Tuesday, November 14, 2017

No Host Cocktails 6 p.m. ~ Dinner 6:15 p.m. ~ Program 7 p.m.

Marriott Riverside at the Convention Center

3400 Market Street, Riverside, CA

Register NOW and SAVE!

Through November 7, 2017 - Members \$75 ~ Non-Members \$95 ~ Government Employees \$45

After November 7, 2017: Members \$90 ~ Non-Members \$110 ~ Government Employees \$45

IEBF MEMBER BENEFIT: Any IEBF member attending this program at the standard rate may bring non-attorney staff members at the reduced rate of \$55.00.

Cancellation Policy: No refunds after November 7, 2017. No shows may be billed.

Register and Pay Online at www.IEBF.org

Or return the reservation slip with your check made out to: Inland Empire Bankruptcy Forum
6789 Quail Hill Parkway #204, Irvine 92603 | Phone/Fax: 951-479-3585 | info@iebf.org

The above activity has been approved for Minimum Continuing Legal Education by the State Bar of California in the amount of 0.75 hour. The Inland Empire Bankruptcy Forum certifies that this activity conforms to the standards for the approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education

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RESERVATION SLIP

IEBF "Central District of California New Chapter 13 Plan and Rules" November 14, 2017

Inland Empire Bankruptcy Forum/CBF member - \$75 (\$90 After 11/7/17)

Non-Member - \$95 (\$110 After 11/7/17) | Government Employee - \$45

ATTENDEES:

| <i>Name</i> | <i>Company</i> | <i>Email</i> | <i>Member</i> | <i>Veg. Meal</i> |
|-------------|----------------|--------------|---------------|------------------|
| _____ | _____ | _____ | Yes/No | _____ |
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